



VESTNIK



39/60

Številka - Number / Leto - Year
29.9.2024

**26. NEDELJA
MED LETOM**

**26TH SUNDAY
IN ORDINARY TIME**

Fr. Drago Gačnik, SDB
ŽUPNIK - PASTOR

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SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

Ohranjati »ravnotežje«

Današnji evangelij nam ponuja pouk, ki je tudi danes sodoben in je lahko koristen pri ekumenskem prizadevanju. Pripravlja ga odlomek iz četrte Mojzesove knjige, ki gre v isto smer. Drugo berilo pa govori o nepravičnih bogataših. V evanđeliju Janez pravi Jezusu: »'Učitelj, nekoga smo videli, da je v tvojem imenu izganjal hude duhove, in smo mu braniли, ker ni hodil za nami.' Jezus pa je rekel: 'Ne branite mu!«.

Evangelij nam poudarja pomembnost razlikovati kdaj moramo biti nepopustljivi in kdaj smo lahko prožni. To presojanje in razlikovanje je v življenju zelo pomembno.

Janez pravi, da je treba biti neomajen. Nekomu, ki ni bil član dvanajsterih, je prepovedal, da bi izganjal hude duhove v Jezusovem imenu. Zdela se mu je namreč prav, da je treba zato, da bi služili v Jezusovem imenu, tudi biti z njim in ne neodvisni od njega.

Vendar pa je Jezus nasprotnega mnenja, saj apostolom pravi: »Ne branite mu! Nihče namreč ne more storiti mogočnega dela v mojem imenu in takoj grdo govoriti o meni. Kdor ni proti nam, je za nas.« Tako se Jezus pokaže, da je prožen, da sprejema druge in da ni nepopustljiv. Želi, da se ne prepove dobro, ki ga je mogoče narediti, čeprav se zdi, da nekatere okoliščine niso povsem pravilne.

Podobno ravnanje je v prvem berilu, ko mora Mojzes porazdeliti svoje obveznosti med sedemdeset starešin. Gospod nato odvzame duha, ki je bil nad Mojzesom, in ga porazdeli nad starešinami. Ti začnejo prerokovati - to je govoriti po navdihu; tako so pokazali, da jih je Bog izbral, da bi vodili svoje ljudstvo.

Dva pa sta ostala v taboru. Bila sta med zapisanimi, vendar nista prišla k šotoru. Duh je prišel tudi nad nju in začela sta prerokovati. Neki mladenič se je nad tem pohujševal: teh dveh ni bilo v skupini, ko je šla k šotoru, zato ne smejo prerokovati. Mladenič gre in vse to poroča Mojzesu. Jozue se takoj postavi Mojzesu v bran in pravi: »Mojzes, gospod moj, prepovej jima!« Mojzes ni ljubosumen; zato odgovori Jozuetu: »Si ti ljubosumen na moj račun?« In doda: »Ko bi se le vse Gospodovo ljudstvo

spremenilo v prroke! Da bi Gospod dal nadnje svojega duha!« Tako odvrže od sebe ljubosumnost in posedovalno ljubezen. Gospodove milosti ne smejo biti priložnost za ljubosumnost in zavist, temveč za odprtost za ljubezen in vsestransko naklonjenost.

Podobno Jezus v evangeliju: »Ne branite mu!« Potem doda: »Kdor ni proti nam, je za nas.« Človek je morda daleč od Jezusa in ni z njim združen kot pravi učenec, a če naredi nekaj dobrega v njegovem imenu, je z njim. Ni proti njemu, kajti skupaj z njim dela dobro. Zato Jezus pravi »je za nas.«

Jezus poda nekaj primerov, kjer je treba biti nepustljiv. Gre za pohujšanje. »Pohujšanje« pomeni nekoga zapeljati v slabo, v greh. Jezus začenja z obrambo najmlajših pred pohujšanjem kakršne koli oblike: »Kdor pohujša enega od teh malih, ki verujejo vame, bi bilo bolje zanj, da bi mu obesili mlinski kamen na vrat in ga vrgli v morje.«

Jezus brani otroke z izjemno močjo: pravi, da bi bilo bolje pretrpeti najhujšo telesno kazen (nekomu okrog vrata zavezati mlinski kamen in ga vreči v morje) kot pa pohujšati otroke.

Zatem navaja še druge primere, kjer moramo biti nepopustljivi: »Če te tvoja roka pohujšuje, jo odsekaj. Bolje je zate, da prideš pohabljen v življenje, kakor da bi imel obe roki, pa bi prišel v peklenko dolino, v neugasljivi ogenj.« Jasno je, da tu Jezus uporablja simbolno govorico; saj niso ne roka ne noge tisti, ki človeka vodijo k slabemu, temveč njegovi hudobni nameni.

Kristjani moramo biti sol zemlje, moramo ohraniti ves naš »okus« in prepoznavnost. V drugem berilu apostol Jakob uporablja zelo močne izraze proti neupoštenim bogatašem, ki izkorisčajo delavce: »Glejte, plačilo, ki ste ga utajili delavcem, ki so poželi vaša polja, kriči in klici žanjev so prišli do ušes Gospoda nad vojskami.« Jakob želi z božjo grožnjo doseči, da bi se ti ljudje pokesali.

Današnja božja beseda nam daje pomenljive spodbude. Prosimo Gospoda v evharistiji, naj nam da moči, da bomo res nepopustljivi takrat, ko bo to potrebno; in na drugi strani, naj bomo prožni takrat, ko to zahteva ljubezen.

(prim. Oznanjevalec 2003, št. 4)

26TH SUNDAY IN ORDINARY TIME

Response: *The precepts of the Lord are right, and give joy to the heart.*

First Reading: *Numbers 11:25-29*

Moses rejects any claim to ownership of God's work and prays that the Holy Spirit be with all his people.

Second Reading: *James 5:1-6*

St James invokes judgement on the selfish rich who exploit the poorest of the poor.

Gospel: *Mark 9:38-43. 45. 47-4*

Christ speaks the most severe of all his words. What is at stake is our redemption and the safety of the little ones of his kingdom.

But anyone who is an obstacle to bring down one of these little ones who have faith, would be better cast into the sea."



Illustration

Nelson's Column is one of the landmarks of London. The 18-tonne statue of the admiral is more than five metres tall and stands on top of a 56-metre granite column in Trafalgar Square. It is taller than the column of Trajan in Rome, but, to the chagrin of some, shorter than Napoleon's column in Paris! Something of the history of warfare is in that statue. Nelson has lost his right arm to cannon shot. His ship's surgeon had to amputate his arm to save his life. The other wound is not obvious as we look up at the statue: he has lost the sight of one eye but not the eye itself. This happened at the first of his great victories, the Battle of the Nile in 1798. Nelson was fortunate to survive amputation. Many did not because of shock or subse-



quent infection. Surgery advanced in the coming centuries, but so, tragically, did the development of weapons used in the conduct of war. Amputations continue to this day. There are those who refuse to be defeated by such life-changing injuries. The Invictus Games serve as an example. First held in 2014, these international events involve injured servicemen and women. The word "Invictus" means "unconquered", chosen as an embodiment of the fighting spirit of those who refuse to be defeated by their wounds. To their number, we must add all who take part in the Paralympic Games.

Gospel Teaching

Such are the tragic wounds of war. We are engaged in a more fundamental war: that between good and evil, between Christ and the arrogant claims of Satan. It is a war for the redemption of all humanity. Today's Gospel calls us to the sacrifices we must carry out in our lives. We are to cut out whatever holds us back from the true following of our Saviour. This is painful, but necessary for salvation. It demands courage. Christ uses very powerful metaphors, so serious is what he requires of us. He also speaks of hell. This is not "Sheol", the place of the dead, to which he descended after his death. It is "Gehenna" which, in Our Lord's Jewish culture, was the destiny of those who completely reject God and his mercy. Christ speaks also of the damage that can be done to the faith of the "little ones" – be they children or adults – who are especially dear to him. As a mother has love for the weakest of her children, so does Our Lord for these who are the least in his

Church; he does so with all the fulness and tenderness of his divine love. He also speaks with the righteous anger that comes with that love. Our Saviour knows the effect of scandal on the most innocent and vulnerable of believers. He uses the images of the grimmest punishments for what is done to those who have his protective love. In contrast, those who show the humblest act of kindness to the little ones are blessed by Christ. This Sunday's Gospel passage begins with a call to tolerance as opposed to the apostle John's angry claim to ownership of the power of the name of Jesus.

Application

There are several messages in today's readings, and they all call upon the authenticity of our bond with Christ. He asks us to cut out of our lives any sin that may hold us back from true service of his kingdom. This demands courage: it is painful but necessary for true discipleship. His words are stern, but even more stern is his righteous anger against those who damage or undermine the faith of the "little ones" who are dear to him. Unrepented scandal deserves the fate of the damned. Christ takes sin seriously, so seriously that he is on his way to Jerusalem to suffer and die for our redemption. We cannot be passive or casual about the insidious power that sin can have over us, and its effect on those to whom we are called to show a special protective love. The Letter of St James calls us to the same hunger and thirst for justice. The fire of the Holy Spirit is to be in our minds and hearts, and not some insipid faith that demands so little of us. We heed the cry of Moses: "If only the whole people of the Lord were prophets, and the Lord gave his Spirit to them all!" Each day we pray for the same Holy Spirit, not the spirit of timidity and fear but of all that makes of us a prophetic people, speaking and acting as servants, not self-appointed owners of God's kingdom. There is no place for such elitism among the Catholic people. The "little ones" teach us otherwise.

YOU ARE CORDIALLY INVITED TO

Mladi Glas Planika 50th Anniversary celebration “VESELICA STYLE”



Saturday October 12, 2024

FEATURING



PLUS 6 GUEST
DANCE GROUPS
FROM USA AND
CANADA!



Ansambel
Saša Avsenika

Anapilis Lithuanian Cultural Center
2185 Stavebank Rd, Mississauga Ont.

Doors open 3pm

19+: \$30
Early Bird special
\$25 until
September 15!

4-18: \$20

3 and under: free



REPUBLIKA SLOVENIJA
URAD VLADE RS ZA SLOVENCE V
ZAMEJSTVU IN PO SVETU

To purchase tickets, scan the QR code
below or contact Mary Kure at 416
951 6124 or kuremarya@gmail.com



[Eventbrite.ca - Mladi Glas](https://www.eventbrite.ca/e/mladi-glas-50th-anniversary-celebration-tickets-55004110000)

SLOVENSKI PARK



Oktoberfest

Drink

Food

Music

OCTOBER 26TH
DOOR OPEN AT 6:00 PM

★ ANSEMBEL ŠIBAJ ★

Tickets \$45 - Meal Included
CASH BAR

LIMITED TICKETS

CONTACT KRISTINA BLACKWELL TO SECURE YOUR TICKET
Email: info@slovenskipark.com. Phone: (647) 962-2892



2024 SLOVENIAN CANADIAN SCHOLARSHIP FOUNDATION AWARDS

The Slovenian Canadian Scholarship Foundation was created to provide students of Slovenian-Canadian descent, who are pursuing post-secondary education, and reside within the Halton, Hamilton-Wentworth, or Niagara region, the opportunity to be recognized for their academic achievements, community involvement, and appreciation of their Slovenian heritage.

Selected applicants were granted a monetary award in the form of a scholarship or bursary from the foundation at St. Gregory the Great Parish's 60th Anniversary Banquet.

Thank you to St. Gregory's for including the foundation at this event. Congratulations to all recipients this year. We wish you much success and happiness throughout your post-secondary studies.

The 2024 recipients are:

\$2000 Scholarship Award:

1. Alexandra Novak – 1st year Brock University - Concurrent Bachelor of Arts – Bachelor of Education Intermediate/Senior



\$1000 Scholarship Awards:

1. Noah Letnik – 1st year University of Guelph – Computing
2. Presley Orešar – 1st year Wilfred Laurier University - Business administration
3. Nathaniel Pavlič – 1st year Brock University – Kinesiology



4. Jace Thomas – 1st year Queen's University – Engineering

\$750 Bursary Awards:

1. Kassandra Pavlič – 4th year Nipissing University - Physical and Health Education

2. Lukas Tran – 1st year Brock University - Computer Science Co-Op



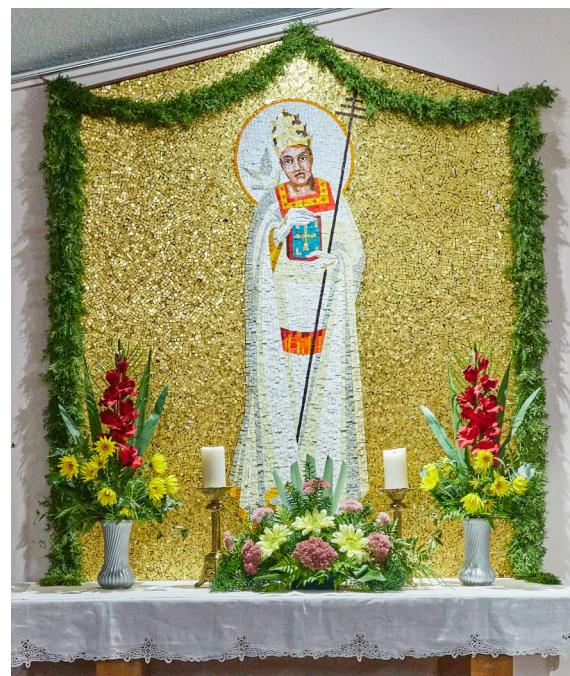
3. Lukas Vrhovšek – 1st year McMaster University – Engineering



\$500 Bursary Awards:

1. Philippe Rene – 3rd year York University – Sociology

2. Alexander Virag-Long - 1st year Cleveland State University – Pre-med



60th Anniversary Celebration

Pri sv. Gregoriju Velikem v Hamiltonu

Preteklo nedeljo, 22. septembra 2024, je bilo v slovenski župniji sv. Gregorija Velikega nadvse praznično ob njeni 60 letnici uspešnega delovanja.

Rojaki so se navdušeno odzvali in napolnili cerkev in dvorano do zadnjega kotička.

Izredno slavnostno je bilo bogoslužje treh duhovnikov, to so bili: gospod John Puntino (ravnatelj salezijanske skupnosti v Torontu, gospod Andrej Golčnik (župnik iz Boštanju v Sloveniji) in župnik Drago Gačnik ob sodelovanju številnih laikov ter oktetom Jurij Dalmatin iz Slovenije (Boštanj) in domaćim angleškim zborom.

Po skupni fotografiji pred cerkvijo, so se ljudje podali v dvorano.

Kot vsako leto, je pred kosilom »Slovenian Canadian Scholarship Foundation«, s stipendijami nagradila študente višjih šol.

Pred kosilom je oktet Jurij Dalmatin zapel nekaj slovenskih pesmi, nato so otroci slovenske šole, in udeleženci Day Campa – tisti, ki so se udeležili slovesnosti - pod vodstvom Milana Vinčeca navdušeno zapeli nekaj pesmi.

Kosilu je sledil zanimiv program:

Po obeh himnah je bila na kratko predstavljena, v sliki in besedi, bogata 60 letna zgodovina župnije.

Posebni gostje dneva so bili Vera in Ema Margutsch, Marjan Kolarič in ambasador Andrej Gregor Rode skupaj z ženo Moniko. Ambasador je v imenu Urada Vlade Republike Slovenije za Slovence v zamejstvu in posvetu izročil več priznanj.

Priznanje in zahvalo Slovenski župniji sv. Gregorija Velikega ob 60-letnici delovanja.

Priznanje župniku g. Dragu Gačniku za nje-



gov neprecenljiv 21-letni doprinos župniji sv. Gregorija Velikega.

Priznanje Heidy Novak, predsednici župnij skega pastoralne sveta, za njen doprinos župniji in slovenski skupnosti.

Župniji sv. Gregorija Velikega je, v imenu Vse slovenskega kulturnega odbora, predsednica Vera Margutsch izročila Plaketo s čestitko.

Oktet Jurij Dalmatin, pa je na ta prazničen dan z dovršenim nastopom v cerkvi in dvorani zaključil svojo uspešno turnejo po združenih državah Amerike in Kanadi.

Skratka, bilo je enkratno in nepozabno doživetje jubilejnega slavlja slovenske župnije sv. Gregorija Velikega v Hamiltonu.

Frank Novak







Horvat Tony 2024



Horvat Tony 2024



Fr. Dragičevič



Fr. Dragičevič





Lipa Park
EVENT CENTRE

HALLOWEEN BASH

80'S RETRO MUSIC & DANCING WITH
DJ DOMINO

SATURDAY, OCTOBER 26, 2024

\$60: NON-MEMBERS	\$25: AGES 11-17
\$50: MEMBERS	\$10: AGES 7-10
FREE: 6 & UNDER	

6:00 PM COCKTAIL HOUR & HORS D'OEUVRES
7:00 PM DINNER WITH CASH BAR
2850 OILLE ST, PELHAM, L2M 7W7

FOR TICKETS
TONY SUZA: 905-401-0015
CATHY VRHOVSEK-GUERRA: 905-933-5696
COLLEN PLUT-THILOPSON: 289-668-0562
f Lipa Park
lipaparkeventcentre



invites you to share in their

Thanksgiving Luncheon

Sunday October 6, 2024



Featuring Music By:
Polka Maester Band

Doors open at 12:00 noon
Delicious home-style dinner served at 1:00 p.m.

Paid Members	\$40
Non-Members	\$50
Student (ages 11-17)	\$20
Child (ages 6-10)	\$10
Ages 5 and under	FREE

For Tickets:
MaryAnn Barich 905-945-3750
John Gerden 905-708-7221



Please Respect Our
Ticket Order DEADLINE:
Thursday October 3
No Late Orders Accepted
No Tickets At The Door
Thank you for your cooperation.



Please join us for the christening of the new wine...

Martinovanje

St. Martin's Luncheon

Sunday November 10, 2024



Featuring Music By:
Polka Maester Band



Doors open at 12:00 noon
Delicious home-style dinner served at 1:00 p.m.

Paid Members	\$40
Non-Members	\$50
Student (ages 11-17)	\$20
Child (ages 6-10)	\$10
Ages 5 and under	FREE



All amateur wine makers are invited to bring their wine for the competition (by noon), and all guests (of drinking age) are eligible to taste and judge the wines!

For Tickets:

MaryAnn Barich 905-945-3750
John Gerden 905-708-7221



Please Respect Our
Ticket Order DEADLINE:

Thursday November 7

No Late Orders Accepted

No Tickets At The Door

Thank you for your cooperation.



RESULTS OF THE DEANERY MEETINGS

COMMUNICATION / RELATIONSHIPS

The development of better communication, as stated earlier, is needed in all areas of the Church's life and ministry. We all need to become better at helping each other understand the "why" behind decisions.

The sending out of memos from the chancery only stating policy and rules have made priests feel as if they are simply employees and not co-workers with the bishop in the vineyard of the Lord. Memos sent on Friday afternoons are not helpful. Deacons feel the priests do not share with them or invite them into the strategic planning for the parish and that priests do not allow them their proper role in the liturgy. In regards to communication with our Catholic schools, some feel that Catholic school principals do not talk to pastors and pastors do not talk to Catholic school principals. The bishop needs to be more visible and accessible to parishioners. We need to find a way past the "us and them" mentality. Better communication, leading to forgiveness and a healing of relationships, will hopefully lead to deeper trust and a sense of being together in guiding and leading our diocese.

Therefore, it will be important to discern carefully how communication will grow and support the people and ministries in our diocese.

- ◆ We need to find a better and more effective way to communicate to parishes and the people of our diocese the various services and ministries already available to support them. There is a lack of awareness about programs and initiatives due to poor communication. We need better advertising and promotion about what the diocese is doing, what we as Catholics believe, and whom the Church supports.
- ◆ There needs to be a "multi-pronged" approach in communication, i.e. bulletins and electronic media.
- ◆ The diocese needs to lead this initiative by developing a strong Communication Department that can help the diocese and parishes showcase all that is offered to build the faith.
- ◆ Priests and deacons must be present and available before and after the celebration of liturgy.
- ◆ There should be clear means for the laity to contact the priest and the bishop, as well as an effective process to share ideas between the people and the clergy.
- ◆ Messages, from the chancery to parishes and from pastors to parishioners, need to be clear and transparent.
- ◆ More opportunities for gatherings between the people and the priest/bishop should be developed.

To be continued

OBVESTILA - ANNOUNCEMENTS

KOLEDAR DOGODKOV

- **Oct. 5th** - **Bled** - Oktoberfest
- **Oct. 6th** - **Lipa park** - Thanksgiving Luncheon
- **Oct. 15th** - **St. Joseph's Society** - Tuesday Nights
- **Oct. 16th** - **St. Gregory the Great** - Maša za bolnike - Anointing of the sick during the 11:00 a.m. Mass
- **Oct. 26th** - **Slovenski Park** - Oktoberfest

BRALCI - READERS:

Slov. Mass: Mirko Zorko (9:30 a.m.)
Eng. Mass: Rita Bartula (11:00 a.m.)

ČIŠČENJE - CLEANING

Oct. 12th - Lukežič & Volčanšek

GIFT BEARERS

Sept. 29th - Danny Fujs & Aranka Dundek
Oct. 6th - Josie Hapke & Mary Holder
Oct. 13th - Pamela Gosgnach & Mary Miketič

CWL - KŽZ

Our CWL extends heartfelt congratulations to our community of faith. St. Gregory the Great's 60th Anniversary is a milestone in the life of our parish. We are reminded of our rich history, the spiritual journey we have shared and the collective efforts of our parish congregation. We are grateful for the church leaders who have led us on our spiritual journey and for the blessings that have been bestowed upon us. We look forward to the future with hope and joyful hearts!

Our next general CWL meeting will take place on Wednesday, October 2nd after 7:00 PM Mass.



PRVI PETEK

Ta teden je prvi petek v mesecu oktobru. Ob 6h zvečer bo priložnost za sveto spoved, molitev pred Najsvetejšim in Rožni venec. Ob 7h zvečer pa sveta maša.

VEČNA LUČ

V mesecu oktobru bo večna luč svetila za pokojno Tilko in Antona Vengar po namenu hčerke Rose Marie Vengar.

DAROVI - DONATIONS

Za gradbeni sklad so darovali:

- \$75.- Rozalija Pušič (Thornhill) v spomina na pokojno Marie Holer, nee Molek.
- \$300.- N.N. - Dar za gradbeni sklad
- \$300 - Marija Prilesnik in sinova Robert in Tony z družino v spomin na pokojnega moža in očeta Lojzeta Prilesnik, pok. starše in pokojne iz družine Fabjan.

Hvala za vaš dar in tudi za darove, ki jih namenite vsak teden za potrebe cerkve.

OKTOBER - MESEC ROŽNEVEGA VENCA

Ta teden začenjammo mesec rožnega venca. V naši cerkvi je lepa navada, da pol ure pred mašo molimo rožni venec. Priporočamo, da izkoristite ta mesec, da se udeležite večerne maše in rožnega venca.



Prva nedelja v oktobru, je rožnovenska, v ponedeljek 7. oktobra pa je praznik rožnovenske Matere Božje.



Every Sunday, at the Mass, somebody will be selling Raffle Tickets.

BLED SLOVENIAN CULTURAL CLUB
ALL AGES - ALL DAY - OUTDOOR EVENT
(IN CASE OF RAIN WE'LL MOVE INDOORS)

OKTOBERFEST

SAT OCT 5 | 1PM - 1AM
ADMISSION \$15

ANSAMBEL ŠIBAJ

A LA CARTE KITCHEN OPEN ALL DAY
3 PM ROAST PIG WHILE IT LASTS
HOMEMADE BRATWURST ON A BUN, PORK
SNITZEL, KRAJNSKE WITH PEROGIES,
CHILDREN'S MENU

WIN A PRIZE FOR BEST OKTOBERFEST COSTUME

BEER | GAMES | PRIZES | MUSIC | DANCING
BONFIRE | AXE THROWING | RAFFLE

FOR RESERVATIONS CONTACT:
MILENA 905-393-6594 OR EMAIL SECRETARY@BLED.CA



DON BOSCO

SV. MAŠE - MASSES: Mon. to Fri.: 7:00 P.M.; Saturday: 5:30 P.M. (Slo); Sunday: 9:30 A.M. (Slo); 11:00 A.M. (Eng) - From July to Fall Banquet only 10:00 A.M. - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** By appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 to 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971 or Cell: 905-520-2014

Republika Slovenija
Urad Vlade Republike Slovenije
za Slovence v zamejstvu in po svetu

PRIZNANJE IN ZAHVALO

ob 60-letnici delovanja
prejme
Slovenska župnija
sv. Gregorija Velikega
Hamilton, Kanada

za neprcenljivo vlogo pri duhovni oskrbi in povezovanju slovenskih rojakov ter ohranjanje njihove kulture, jezik in identitete v Kanadi.

Ljubljana, september 2024

Matej Arčon
minister

V tem tednu so naslednje obletnice smrti faranov, ki so zapisani v naših knjigah:

Peternel	Alois	Sept. 30, 1983
Cerar	Christina	October 1, 1991
Gjerek	Apolonija	October 1, 2000
Rejc	Joseph	October 1, 2004
Petek	Ana	October 2, 1999
Gerič	Elizabeta	October 2, 2017
Horvat	Štefan	October 2, 2018
Škerl	Branko	October 3, 1987
Lesica	Alojz	October 4, 2021
Eržen	Edward	October 5, 2019
Marič	Franc	October 5, 2019
Kwiatkowski	Julie	October 6, 1996
Ray	Štefan	October 6, 2018

SVETE MAŠE - MASSES

26. NEDELJA MED LETOM 29. SEPTEMBER 26TH SUNDAY IN OT <i>Mihail, Gabrijel, Rafael, nadangeli</i>	† † † † †† ††	Za žive in rajne župljane Ann Božnar Martin Tompa Alojz Peternel, obl. Elizabeth Gerič, obl. Pavel in Paul Richard Novak Christopher Mascarimast T & G	9:30 A.M.	----- John Božnar z družino Žena z družino Žena Sonja z družino Sin Joe z družino Helen Špiler Angelina & Joysun
		11:00 A.M.		
	†	Paul Richard Novak	7:00 P.M.	Mama Jožica z družino
		Za zdravje Kate Boros	7:00 P.M.	Ana Tadić
	†	Steve Sajder	7:00 P.M.	Family Sajder
		Mariji v čast in zahvalo	7:00 P.M.	Ana Tadić
	† ††	Stari Starši Franc in Cecilia Antolin	7:00 P.M.	Helen Špiler Štefan in Francka Antolin
SOBOTA - SATURDAY 5. OKTOBER <i>Marija Favstina, red. Apolinarij, škof</i>	† † †† †† † † † † † ††	Jakob Muhič Janez Žvan Starši Žvan in pok. iz druž. Žvan Starši Štros Anton Terbolt Tilka in Anton Vengar Pok. sorodniki in prijatelji Žvan Marjana Svoljšak Matija Škerlj Apolonija (obl.) in Ivan Gjerek	5:30 P.M.	Družina Muhič Žena Marija z družino Marija Žvan z družino Hči Marija Žvan Marija Žvan z družino Družini Žvan in Watson Družini Žvan in Watson Družina Žvan Družina Žvan Hči Terezija Prša z družino
27. NEDELJA MED LETOM 6. OKTOBER 27TH SUNDAY IN OT <i>Rožnovenska</i>	† †† † † ††	Za žive in rajne župljane Fr. Franc Zupančič, DJ Pok. iz družine Zelko Marie Holer (nee Molek) Joe Lackovič T & G Cardoz	9:30 A.M.	----- Druž Šušteršič in Novak Matilda Bratuž Majda in Rozalija Pušič Joe Gerič z družino Angelina & Joy Sun
		11:00 A.M.		

Sunday, September 29th - Masses at 9:30 a.m. & 11:00 a.m.